

1 JOSEPH H. HUNT  
 Assistant Attorney General  
 2 ALEXANDER K. HAAS  
 Branch Director  
 3 ERIC J. SOSKIN  
 Senior Trial Counsel  
 4 KERI L. BERMAN  
 KUNTAL V. CHOLERA  
 5 JOSHUA M. KOLSKY, DC Bar No. 993430  
 Trial Attorneys  
 6 United States Department of Justice  
 Federal Programs Branch  
 7  
 8 *Attorneys for Defendants*

9  
 10 **UNITED STATES DISTRICT COURT**  
**EASTERN DISTRICT OF WASHINGTON**  
 11 **AT RICHLAND**

12 STATE OF WASHINGTON, *et al.*,

13 Plaintiffs,

14 v.

15 UNITED STATES DEPARTMENT OF  
 16 HOMELAND SECURITY, *et al.*,

17 Defendants

No. 4:19-cv-5210-RMP

DEFENDANTS' NOTICE OF  
 CORRECTION TO RULE

Motion Hearing: October 3, 2019 at  
 10:00 a.m.

1 Defendants hereby submit this Notice to bring to the Court's and Plaintiffs'  
2 attention the attached correction to the rule titled Inadmissibility on Public Charge  
3 Grounds. The correction was posted online today<sup>1</sup> and is scheduled to be published in  
4 the Federal Register on October 2, 2019.

5  
6 Dated: October 1, 2019

Respectfully submitted,

7 JOSEPH H. HUNT  
Assistant Attorney General

8 ALEXANDER K. HAAS  
9 Branch Director

10 s/ Joshua M. Kolsky

11 ERIC J. SOSKIN  
Senior Trial Counsel  
12 KERI L. BERMAN  
KUNTAL V. CHOLERA  
13 JOSHUA M. KOLSKY, DC Bar No. 993430  
Trial Attorneys  
14 United States Department of Justice  
Civil Division, Federal Programs Branch  
15 1100 L Street NW  
Washington, D.C. 20005  
16 Tel: (202) 305-7664  
17 Fax: (202) 616-8470  
joshua.kolsky@usdoj.gov

18 Attorneys for Defendants  
19  
20  
21

22 <sup>1</sup> See <https://www.federalregister.gov/documents/2019/10/02/2019-21561/inadmissibility-on-public-charge-grounds-correction>

1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on October 1, 2019, I electronically filed the foregoing with  
3 the Clerk of the Court using the CM/ECF system, which will send notification of such  
4 filing to all users receiving ECF notices for this case.

5 /s/ Joshua M. Kolsky

6 United States Department of Justice  
7 Civil Division, Federal Programs Branch  
8 1100 L Street, NW  
9 Washington, D.C. 20005

10 Attorney for Defendants