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9	Counsel for Defendants		
0	IN THE UNITED STATES DISTRICT COURT		
1	FOR THE NORTHERN DI	STRICT OF CALIFORNIA	
2			
3			
4	STATE OF CALIFORNIA, by and through ATTORNEY GENERAL XAVIER	Case Nos. 3:19-cv-01184-EMC; 3:19-cv-01195-EMC	
<ul><li>5</li><li>6</li></ul>	BECERRA, Plaintiff,	STIPULATION AND [PROPOSED] ORDER TO CONTINUE MARCH 11 STATUS CONFERENCE	
7	v.	Dept: Courtroom 5, 17th floor	
8	NORRIS COCHRAN <sup>1</sup> , acting	Judge: Hon. Edward M. Chen Trial Date: TBD	
9	SECRETARY of the U.S. DEPARTMENT of HEALTH & HUMAN SERVICES; U.S.	Action Filed: March, 2019	
0	DEPARTMENT of HEALTH & HUMAN SERVICES,		
1	Defendants.		
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7	<sup>1</sup> Acting Secretary Cochran has been sub-	stituted as defendant, in his official capacity, by	
8.	operation of Federal Rule of Civil Procedure 25(	d).	

1	Plaintiffs the State of California, Essential Health Access, Inc., and Melissa Marshall,		
2	M.D. (collectively, Plaintiffs) and Defendants Norris Cochran, in his official capacity as Acting		
3	Secretary of the U.S. Department of Health & Human Services, and the U.S. Department of		
4	Health and Human Services (collectively, Defendants), through their counsel of record, stipulate		
5	as follows:		
6	1. On January 28, 2021, the White House issued a presidential memorandum titled		
7	"Memorandum on Protecting Women's Health at Home and Abroad." The memorandum states		
8 9 10	The Secretary of Health and Human Services shall review the Title X Rule and any other regulations governing the Title X program that impose undue restrictions on the use of Federal funds or women's access to complete medical information and shall consider, as soon as practicable, whether to suspend, revise,		
11	or rescind, or publish for notice and comment proposed rules suspending, revising, or rescinding, those regulations, consistent with applicable law, including the Administrative Procedure Act.		
12	2. On February 22, 2021, the United States Supreme Court granted the petitions for		
13	certiorari in Am. Med. Ass'n, et al. v. Cochran (20-429), Cochran v. Mayor and City Council of		
14	Baltimore (20-454), and Oregon, et al. v. Cochran (20-539).		
15	3. Defendants' review pursuant to the presidential memorandum and the Supreme		
16	Court's grant of petitions for certiorari may materially impact this case. It would therefore		
17	conserve the resources of the Court and the parties to continue the status conference to May 6,		
18	2021. The parties will file a joint status conference statement on April 29, 2021.		
19	4. The parties further request that the case remain stayed until May 6, 2021.		
20	IT IS SO STIPULATED.		
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<ul><li>27</li><li>28</li></ul>	<sup>2</sup> Memorandum on Protecting Women's Health at Home and Abroad, The White House (Jan. 28, 2021), available at https://www.whitehouse.gov/briefing-room/presidential-actions/2021/01/28/memorandum-on-protecting-womens-health-at-home-and-abroad/		
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1	Dated: March 4, 2021	Respectfully Submitted,
2 3		XAVIER BECERRA Attorney General of California KATHLEEN BOERGERS
4		Supervising Deputy Attorney General Anna Rich
5		Ketakee Kane
6		Deputy Attorneys General  Attorneys for Plaintiff the State of California*
7 8		*Under Local Rule 5-1(i)(3), the filer attests that all signatories have concurred in the filing of this document.
9		
10	Dated: March 4, 2021	KEKER, VAN NEST & PETERS LLP
11		MICHELLE YBARRA SOPHIE HOOD
12		SARAH SALOMON DIVYA MUSINIPALLY
13		CONNIE SUNG
14		Attorneys for Plaintiffs ESSENTIAL ACCESS HEALTH, INC. and MELISSA MARSHALL, M.D.
15		and WILLISSA WARSHALL, W.D.
16	Dated: March 4, 2021	Respectfully Submitted,
17		BRIAN M. BOYNTON Acting Assistant Attorney General
18 19		STEPHANIE HINDS United States Attorney
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28		2

[PROPOSED] ORDER The Court, having considered the parties' stipulation to continue the status conference, orders as follows: 1. The status conference is continued to May 6, 2021. The parties' joint status conference statement is due on April 29, 2021. 2. The case is stayed until May 6, 2021 at 10:30AM. IT IS SO ORDERED. Dated: March 4, 2021 The Honorable Edward M. Chen United States District Judge